

The #1 Rated Suburb in Northeast Ohio!



2024 Directory of **COMMUNITY SERVICES**

Published and Distributed by the
PEPPER PIKE CIVIC LEAGUE

The Pepper Pike Civic League is an independent, non-partisan, non-profit, 501(c)(3), organization. Its goals include promoting good government, supplying information pertinent to government affairs, providing a conduit for interaction between Pepper Pike residents and government entities, and encouraging citizens to take an informed and active interest in their community. Programs include:

- Spring Town Hall Meeting: The Mayor delivers the State-of-the-City report and updates residents on topics of local interest.
- Civic Awards: Each year, two \$1,000 scholarships are offered to Junior and Senior High School students, who reside in Pepper Pike and win the annual essay contest (awarded at the Spring Town Hall Meeting).
- Fall Candidates & Issues Forum: Before the fall election, local and state candidates are invited speak, along with representatives of ballot issues.
- Publishing this annual Directory and hosting an informational web site.

We Need Your Support

Please support your Civic League by becoming an annual member for only \$20!

In addition, please consider becoming a PPCL donor.

All donations will help us support community events & programs throughout the year as well as fund our scholarships.

Mail your check in the enclosed envelope today. You may also contribute online at www.pepperpikecl.com. Credit cards and PayPal accepted.

All Donations and Dues are Tax Deductible!



OUR MISSION

Provide a forum to share information, connect neighbors, embrace community diversity, promote activities, foster involvement and build good citizenship for Pepper Pike.

PEPPER PIKE CIVIC LEAGUE

P.O. Box 24808 • Pepper Pike, OH 44124
www.pepperpikecl.com • pepperpikecl@gmail.com

 Follow us! facebook.com/pepperpikeCL

Promoting Good Citizenship Since 1957

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 Follow us! facebook.com/pepperpikeCL

Promoting Good Citizenship Since 1957

TRUSTEES OF THE PEPPER PIKE CIVIC LEAGUE

Heidi Arnold	216-577-5483	HeidiARNold@gmail.com
James Walker	216-410-1365	Walker.James78@yahoo.com
Janet Newman	216-650-1376	JSCNewman17@gmail.com

Email Us: PepperPikeCL@gmail.com

Welcome!

Welcome to the 2024 Pepper Pike Directory of Community Services. Each spring, the Pepper Pike Civic League publishes this Directory and sends it to every home in Pepper Pike. The Directory contains information about Pepper Pike's city officials, laws, services, voting locations and dates, schools, utilities, and organizations within our community.

The Pepper Pike Civic League is an independent, non-partisan, nonprofit 501(c)(3) organization. The Pepper Pike Civic League is funded entirely by the annual dues (tax deductible) of its members. Our officers and trustees serve without compensation.

Our goal is to support civic engagement and good citizenship. As part of our mission, we provide residents with information about local government, serve as a conduit for civil discourse, and hold several events to foster a sense of community.

Please consider joining the Pepper Pike Civic League today! We currently have 261 members. Suggested annual dues are \$20 per person. Your annual dues help fund this Directory, community events, and two scholarships for a High School Junior and Senior who reside in Pepper Pike. We also partner with local organizations to support and host community events.

We appreciate the continued support of all our members. We could not provide these services without your help. Thank you!

We are always looking for volunteers to take an active role in the Pepper Pike Civic League as Trustees. We meet monthly; Interested individuals should contact us at pepperpikecl@gmail.com

EMERGENCY SERVICES

POLICE DEPARTMENT 911, or 216-831-1424
FIRE DEPARTMENT 911, or 216-831-8833
AMBULANCE / PARAMEDIC 911, or 216-831-8833
The Pepper Pike Paramedic Ambulance transports patients to the nearest and/or most appropriate medical facility of choice.

ELECTRICITY OUTAGE OR DOWNED LINES (Illuminating Company) . .888-544-4877

GAS LEAK (Dominion East Ohio)877-542-2630

CLEVELAND WATER (City of Cleveland, Division of Water)216-664-3060

Other nearby facilities and contacts for emergency services are:

- **MEDICAL EMERGENCY**
Hillcrest Hospital, 6780 Mayfield Road (at SOM Center)440-312-4600
Ahuja Medical Center, 3999 Richmond Road216-593-5500
- **URGENT CARE** University Hospitals, 3909 Orange Place (near I-271) .216-896-1800
Monday – Friday 9:00 am - 8:00 pm • Saturday/Sunday 9:00 am - 5:00 pm
• Holidays 9:00 am - 3:00 pm. Closed Thanksgiving and Christmas.
- **PERSONAL PROBLEMS** United Way First Call For Help211 or 216-436-2100
..... www.211oh.org
- **POISON Center** – 2074 Abington Road, Cleveland • 24-Hour Hotline, 7 Days/Week
..... 1-800-222-1222
- **SUICIDE Prevention** – 24-Hour Hotline, 7 Days/Week800-273-TALK (8255)

NON-EMERGENCY SERVICES

CITY HALL 216-831-8500
POLICE DEPARTMENT 216-831-8500
FIRE DEPARTMENT216-831-8500, or 216-896-6137
SERVICE DEPARTMENT216-831-8500, or 216-896-6149

CODE RED EMERGENCY ALERT – Automatically notifies residents in case of emergency including severe weather, water main break, power outages, chemical spills, or other serious events. Sign up for Code Red on the City web site www.pepperpike.org

POD (Point of Dispensing) – POD provides assistance to health forces through the distribution of medications in case of a wide-spread health emergency. The Cuyahoga County Board of Health coordinates volunteers (18 years or older) from eight neighboring communities including Pepper Pike. The emergency dispensing site is Orange High School on the Orange School campus.

RED CROSS – Pepper Pike provides a free eight-hour training course covering CPR, AED, in-home safety, and first aid. Applicants must be residents and over 15 years of age. Contact the Pepper Pike Fire Department.216-896-6137

PLACES OF WORSHIP

The following are located within Pepper Pike:

B'NAI JESHURUN CONGREGATION - TEMPLE ON THE HEIGHTS

Rabbi Stephen Weiss – Senior Rabbi
27501 Fairmount Boulevard
216-831-6555
www.bnaijeshurun.org

CHURCH OF THE WESTERN RESERVE (Presbyterian U.S.A.)

Rev. Dr. Sandy Seaton-Todd
30500 Fairmount Boulevard
440-442-2220
www.cwr.church

GARFIELD MEMORIAL CHURCH (United Methodist)

Executive Pastor Terry McHugh
3650 Lander Road
216-831-1566
www.garfieldchurch.org

PARK SYNAGOGUE EAST

Rabbi Joshua Skoff – Senior Rabbi
27500 Shaker Boulevard
216-371-2244
www.parksynagogue.org

THE SHUL

Rabbi Edward J. Sukol
30799 Pinetree Road # 401
216-509-9969
www.theshul.us

The Catholic Diocese serves Pepper Pike with:

ST. FRANCIS OF ASSISI (ROMAN CATHOLIC)

Fr. Stephen A. Flynn – Pastor
6850 Mayfield Road • Gates Mills
440-461-0066
www.stfrancisgm.org

TABLE OF CONTENTS

Civic League Trustees.	2
City Government	4
City Laws You Should Know.	5
City History and Finances.	6
Recycling and Waste Disposal	7
Organizations and Facilities Serving Pepper Pike	8
Utilities, Services, and General Interest.	10
School District - Orange	11
Voting Information and Government Officials	12
Voting Precinct Map and Polling Locations.	13
Places of Worship	14
Emergency & Non-Emergency Services	15

CITY GOVERNMENT

ARCHITECTURAL REVIEW BOARD – Meets at City Hall on 2nd and 4th Fridays of each month. Contact the building department for exact dates and times. All plans must be filed with the Building Department five days prior to the Architectural Review Board meeting.

BUILDING DEPARTMENT – Office hours: 8:00 am - 11:30 am, Monday-Friday • 216-896-6134
• Fax 216-831-1160 • Paul Kowalczyk, Building Official, 216-896-6130 • building@pepperpike.org

BUILDING PERMITS – Issued by the Building Department.

CITY HALL – 28000 Shaker Boulevard, Pepper Pike, Ohio 44124. Office hours: 8:00 am - 4:00 pm, Monday-Friday • 216-831-8500 • www.pepperpike.org

ELECTED OFFICIALS – Pepper Pike has a mayor and a seven-member Council elected by the voters for four-year terms. Officials as of February 2022 are:

Mayor			
Richard M. Bain	.....216-896-6126 (Office)	.....	2024
	.....216-310-0147 (Mobile)		
	.....bain@pepperpike.org		
Council			
Scott Newell	.....216-378-0550	.....2025	scottnewell@pepperpike.org
Tony Gentile	.....216-378-9669	.....2024	tgentile@pepperpike.org
James LeMay	.....216-591-7131	.....2024	jlemay@pepperpike.org
Jackie Godic	.....773-750-4815	.....2024	jgodic@pepperpike.org
Melanie Weltman	.....216-233-3007	.....2025	mweltman@pepperpike.org
Cathy Hwang	.....216-245-2565	.....2025	chwang@pepperpike.org
Emmy Zatroch	.....216-402-5484	.....2025	ezatroch@pepperpike.org

City Administrator & Director of Finance: Joseph F. Brodzinski..... 216-896-6124
Executive Assistant to the Mayor: Becki Kovach..... 216-896-6127
Clerk of Council: Sheila Brett-O'Connor 216-896-6128
Law Director: Stephen Byron 440-951-2303
Engineer: Donald F. Sheehy 440-439-1999
City Prosecutor: Thomas H. Hanculak 440-442-6800

Council meets on the fourth Wednesday of each month in the City Hall at 7:30 pm. The Working Session meets on the third Wednesday of each month at 7:30 pm. The meetings are open to the public.

FIRE DEPARTMENT – Chief, John Frazier (jfrazier@pepperpike.org). Emergency fleet consists of two rescue squads, a pumper, and a 70-foot ladder truck. The department provides advanced life support rescue squad services and actively participates in specialty regional teams. • 911 (Emergency only) • 216-831-8833 (Emergency only) • 216-896-6137 (non-emergency) • Fax 216-831-0675 • www.pepperpike.org/government/fire

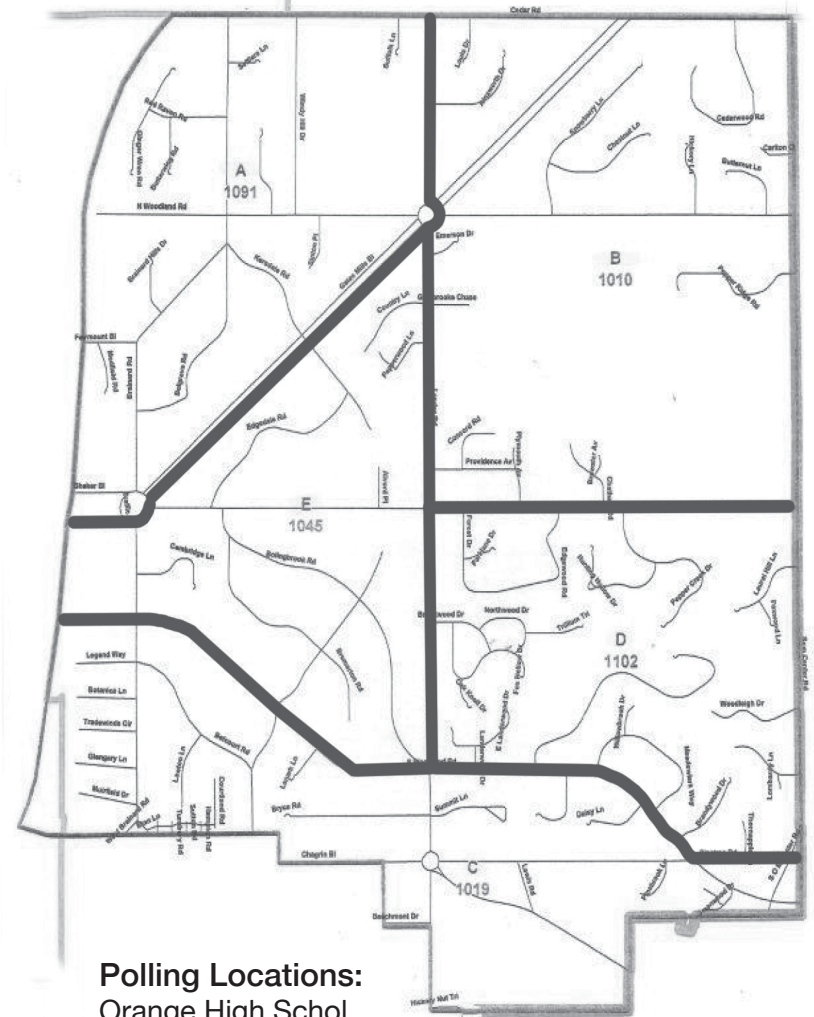
PLANNING AND ZONING COMMISSION – Meets at City Hall on the first Monday of each month at 7:30 pm upon application. All plans must be filed with the Zoning Commission at least five working days prior to the meeting.

POLICE DEPARTMENT – Chief Karl Dietz (kdietz@pepperpike.org). Providing 24 hour protection, proactive patrol, traffic law enforcement and criminal investigation. Prescription medication drop-off box in the Police Department available 24/7 • 911 (Emergency only) • 216-831-1424 (police business) • 216-831-8500 or email records@pepperpike.org (police records/personnel) • Fax 216-831-0175 • www.pepperpike.org/government/police

SERVICE DEPARTMENT – Director, Jim Advent (servicedirector@pepperpike.org). Rubbish and recyclable cans, bottles and plastics are collected once a week. Newspapers and magazines are also collected or can be brought to the dumpster next to the Service Garage (see recycling page). Maximum weight per item or container is 30 pounds. Steel drums may not be used. Bulky items are picked up on Friday by appointment. Office hours: 7:00 am - 3:00 pm, Monday-Friday • 216-896-6149 • Fax 216-831-0978 • www.pepperpike.org/Government/Service

PEPPER PIKE PRECINCTS & POLLING LOCATIONS

Pepper Pike



Polling Locations:
Orange High School
Church of the Western Reserve

For more information, visit www.boe.cuyahogacounty.gov.

To locate your polling place by address search, visit
<https://boe.cuyahogacounty.gov/voters/find-voting-information-by-address/index>

VOTING INFORMATION & GOVERNMENT OFFICIALS

U.S. SENATORS (Congressional District 11)

Senator J.D. Vance (Republican – term expires Jan., 2029) www.vance.senate.gov
B40-C Dirksen Senate Building, Washington, DC 20510
Phone 202-224-3353
1240 E. 9th Street, Room 3061, Cleveland, OH 44199
Phone 216-539-7877

Senator Sherrod Brown (Democrat – term expires Dec., 2024) <http://brown.senate.gov/>
713 Hart Senate Office Building, Washington, DC 20510
Phone 202-224-2315 • Fax 202-228-6321
1301 East 9th Street, Suite 1710, Cleveland, OH 44114
Phone 216-522-7272 • Fax 202-228-2307

U.S. HOUSE OF REPRESENTATIVES

Congresswoman Shontel Brown (Democrat-11th District, term expires Dec., 2023)
449 Canon HOB, Washington, DC 20515 <http://shontelbrown.house.gov/>
Phone 202-225-7032
25200 Chagrin Blvd, Suite 200, Beachwood, OH 44122
Phone 216-522-4900

GOVERNOR'S OFFICE

Governor: Mike DeWine (Republican – term expires Jan., 2027) <http://www.governor.ohio.gov>
Lt. Governor: Jon Husted (Republican – Term expires Jan., 2027)
Riffe Center, 30th Floor, 77 S. High Street, Columbus, OH 43215-6108
Phone 614-644-4357 • Fax 614-466-9354
615 W. Superior Avenue, Cleveland, OH 44113
Phone 216-7873240

OHIO STATE SENATOR

<http://ohiosenate.gov/senators/jerry-c-cirino.html>
Senator Jerry Cirino (Republican- 18th District, term expires Dec., 2024)
Senate Office Building, 1 Capital Square, Ground Floor, Columbus, OH 43215
Phone 614-644-7718

OHIO HOUSE OF REPRESENTATIVES

<http://ohiohouse.gov/phillip-m-robinson-jr>
Rep. Phillip Robinson Jr. (Democrat – 19th District – term expires Dec., 2024)
77 S. High Street, 10th Floor, Columbus, OH 43215
Phone 614-644-6041 • Fax 614-719-6956

CUYAHOGA COUNTY COUNCIL

<http://council.cuyahogacounty.us/>
Meredith Turner (Democrat – 9th District – term expires Dec., 2026)
County Administration Building
2709 East 9th Street, Floor 8
Cleveland, OH 44115
Phone 216-698-2023 • Fax 216-698-2040 • E-mail: mturner02@cuyahogacounty.us

YOU MUST REGISTER (OR RE-REGISTER) TO VOTE IF:

you have not registered before, or you are a new resident of Pepper Pike, or you have not voted in the last four calendar years, or there are changes in your voter registration information such as name, address etc.

YOU MAY REGISTER up to 30 days prior to any election at: (1) the Cuyahoga County Board of Elections, 2925 Euclid Avenue • 216-443-3200, (2) Pepper Pike City Hall, (3) the Orange Library, or (4) any Ohio Auto License Bureau. For more information, visit www.boe.cuyahogacounty.gov.

CITY LAWS YOU SHOULD KNOW

This page contains selective descriptions of laws applicable in Pepper Pike and is not intended to be legal advice. Certain other requirements and exceptions may apply. View the full text of the City's ordinances at www.pepperpike.org or contact the Department Head or the City Law Director.

CURFEWS (Section 648.11) – Under 12 years: dusk to dawn • Between 12 and 16: 11:00 pm to 6:00 am • Between 16 and 18: 12:00 midnight to 6:00 am. Exceptions if properly accompanied.

DOGS (Chapter 618) – Dogs are not permitted to run at large and at all times must be either physically confined or restrained on the owner's premises or kept under reasonable control. Menacing behavior by dogs is prohibited. Frequent and habitual barking is prohibited.

ELECTRONIC WIRELESS COMMUNICATION DEVICES WHILE DRIVING (Section 434.10) – Not allowed unless it is a voice operated or hands-free device that allows the driver to maintain both hands on the steering device while in operation; a primary offense.

FIREARMS (Chapter 672) – No shooting, hunting or discharging of firearms is permitted in the City, except on approved trap or skeet ranges or pursuant to City approved program.

FIRES (Chapter 660) – No outside burning is permitted.

HOME / YARD MAINTENANCE (Building & Housing Code Part 14) – All homes and yards must be properly maintained. Grass not over six inches in height. All contractors (including landscape, snowplow, and painting services) are required to be licensed by the City's Building Department.

"HOUSE SALES", i.e. PUBLIC SALES OF HOUSEHOLD GOODS (Chapter 864) – Such sales shall be conducted between the hours of 9 am and 6 pm. A permit must be obtained from the Clerk of Council. Contact the Police Department 216-831-8500 with any questions.

JOGGERS / WALKERS / BIKERS (Sections 416.05 and 474.04(a)) – Single file is required. Bikers under the age of 18 are required to wear helmets.

PARKING (STREET) (Chapter 452) – Overnight street parking is prohibited. Vehicles should be parked on side of the street opposite the fire hydrant, unless a one-way street like Gates Mills Blvd. in which case "within 10-foot of hydrant" prohibition is enacted. Parking lights or flashers must be operated after dark. Street parking is banned when snow depth exceeds two (2) inches. Contact the Police Department for special parking permission for parties.

PARKING (TRAILERS AND MOBILE HOMES) (Chapters 1272 and 452) – No recreational vehicles (RVs), mobile homes, house trailers, boat trailers or campers may be parked on driveways or elsewhere for more than 7 days in any 90-day period, except in a garage or suitable enclosure.

REMODELING / ADDITIONS • SWIMMING POOLS, TENNIS COURTS AND OUTDOOR LIGHTING (Building & Housing Code Part 14) – Check first with the Building Department to find if a building permit is required. This also applies to detached accessory buildings, such as prefabricated tool or garden sheds, and erection of fences. Enforcement is strict.

SEPTIC TANKS (Chapter 1044) – Septic tanks must be cleaned a minimum of every three years and a copy of the inspection report filed at City Hall. A list of licensed cleaners is available at City Hall. An annual permit is required by Cuyahoga County through the Board of Health.

SIGNS (Chapter 1486) – Permitted signs include: Security sign (maximum: 1 square foot); "For Sale" sign of premises (maximum: 6 square feet); non-commercial, or political sign (maximum: 6 square feet). Only one sign of each type is permitted, except for political signs (which may be posted 60 days before the election, and must be removed within 3 days after election). Signs may not be closer than 20 feet from the pavement of the street nor within 6 feet of any property line.

SOLICITING (Chapter 860) – Door-to-door soliciting is not allowed without a City permit. No permit is required for charitable, educational, or religious solicitation.

TREE REMOVAL (Chapter 1494) – A tree removal permit may be required for the clearing, cutting and/or removal of trees of eight inches or more in diameter at breast height (measured 4-1/2 feet above existing grade). Certain exemptions apply.

CITY HISTORY AND FINANCES

HISTORY – In 1815, sixteen pioneers settled in the area called Orange which included the present cities of Pepper Pike, Orange, Moreland Hills, Woodmere, and Hunting Valley. A township was established in 1820 with 36 voters. By the late 1800s there was a village hall at Orange Center, now the intersection of Pinetree and SOM Center Roads. There were nine one-room elementary schools in the area. For high school, students went to nearby towns at a cost of 50 cents per year per pupil.

In 1924, 250 residents of Orange signed a petition to separate and incorporate as Pepper Pike Village in order to issue bonds for water and roads. The Van Sweringen Company developed the area for country estates and put in new roads and three traffic circles. The village became a city in 1970. There are several interesting theories about the name of Pepper Pike, but none of them can be verified.

Pepper Pike is celebrating its centennial this year (2024)!

POPULATION – According to the 2020 census the population is 6,796, up 13.7% from 5,979 in 2010.

GENERAL STATISTICS – Pepper Pike covers approximately seven square miles. Within its boundaries are six churches and synagogues, three private clubs, a college, the Orange Schools, the Orange Library branch, two non-profit agencies serving the needs of young people, a Senior Center, clusters of retail stores, plus office and commercial buildings.

INCOME TAX / OTHER SOURCES OF REVENUE – An important source of revenue is the City Income Tax at 1%. A credit of up to ½ of 1% is granted to residents who pay city income tax to another municipality where they are employed. Other sources of revenue include taxes on real estate, motor vehicle fuels and admissions. Building fees, court fines and motor vehicle licensing also provide revenue to the City.

PROPERTY TAX RATE – For the tax year 2022 (collected in 2023) the effective tax rate for Pepper Pike is \$73.13 per \$1,000 of the taxable value of each parcel of real estate. The effective tax rate is the rate used for calculation of real estate taxes, based on the taxable value of property which is by statute equal to 35% of its fair market value as determined by the Cuyahoga County Fiscal Officer's Office. An easier way to calculate the amount of property taxes one would pay for a house in Pepper Pike is to multiply the market value of the property by 2.28% for tax year 2022 paid in calendar year 2023.

HOMESTEAD EXEMPTION – A reduction in property taxes is available to individuals 65 and older and to individuals with a disability. Please call 216.443.7050 for more information.

BONDS / DEBT – The Finance Department is responsible for maintaining accurate financial records and preserving the integrity of the financial accounting system of the city. City Financials are available to Residents at <https://www.pepperpike.org/2152/Finance> or contact the Finance Director Joseph Brodzinski jbrodzinski@pepperpike.org.

ORANGE SCHOOL DISTRICT

The Orange School District serves the residents of Pepper Pike, Hunting Valley, Moreland Hills, Orange, and Woodmere, as well as portions of Bedford Heights, Solon and Warrensville Heights. Located on a wooded 179-acre campus, the Orange Schools consist of Moreland Hills Elementary School, Ballard Brady Middle School, Orange High School, Orange Inclusive Preschool and The Early Childhood Preschool (which is part of the Orange Community Education and Recreation Program). The District's bonds are rated AAA by Standard & Poor's and AAA by Moody's Investors Service.

More than 2,050 students attend the schools, comprising a diverse population. A Quality Profile is published annually and can be viewed on the District web site www.orangeschools.org. District activities can be followed on Facebook and Twitter.

Orange Schools is celebrating its 100th Anniversary this year (2024).

ORANGE SCHOOL DISTRICT OFFICES: 32000 Chagrin Boulevard, Pepper Pike, OH 44124 • Phone 216-831-8600 • Fax 216-831-8029 • www.orangeschools.org

Administrators for the 2023-2024 School Year:

Dr. Lynn Campbell – Superintendent of Schools	(ext. 6752)
Mr. Paul Lucas – Dir. of Human Resources	(ext. 6622)
Mr. Todd Puster – Treasurer	(ext. 6601)
Mrs. Sheli Amato – Director of Curriculum & Instruction & Business & Operations	(ext. 6618)
Mr. Ted Roseberry – Director of Business Operations	(ext. 6610)
Mr. Lou DeVincentis – Director of Communications	(ext. 6626)

Board: (Terms expire December 31 of)

Jeffrey Leikin – President	2025	216-870-7159
Beth Wilson-Fish – Vice President	2023	440-247-5352
Rebecca Boyle	2025	216-225-9468

Volunteers for the 2024-2025 School Year:

President of the OHS PTA (grades 9-12)
Michele Gehmann • 440-228-0817

President of the Brady PTA (grades 6-8)
Michelle Feinberg • 216-233-2567

President of the MHS PTA (grades K-5)
Michelle Feinberg • 216-233-2567

The Orange Board of Education generally meets on the second and fourth Monday of each month. The meetings are held at 6:00 pm in the Pepper Pike Learning Center*. For exact dates please visit www.orangeschools.org or contact the administrative office at 216-831-8600. The public is welcome and encouraged to attend meetings.

* Meetings may be held virtually

UTILITIES, SERVICES, AND GENERAL INTEREST

GENERAL INFORMATION: Pepper Pike City Hall, 28000 Shaker Boulevard, Pepper Pike, OH 44124 • 216-831-8500 • www.pepperpike.org

CITY EMAIL DISTRIBUTION LIST: The city sends out emails to inform residents of updates for the city; e.g. newsletters, events, meetings, road closings, hydrant flushing and non-emergency information. Sign up at www.pepperpike.org under the Notify Me tab to stay informed!

CODE RED EMERGENCY ALERT: Automatically notifies residents in case of emergency including severe weather, water main break, power outages, chemical spills, or other serious events. Sign up for Code Red on the City web site www.pepperpike.org

WHEN ABSENT FROM THE CITY: Notify the Police Department (216-831-8500) and neighbors about the length of absence

BETTER BUSINESS BUREAU: 2800 Euclid Avenue, 4th Fl, Cleveland, OH 44115-2408 • 9:00 a.m. - 4:00 p.m. speak with a representative • 216-241-7678 • www.bbb.org/cleveland

INTERNET: Spectrum • 866-271-7664 • www.spectrum.com.
AT&T • 800-228-2020 • www.att.com

ELECTRICITY: The Illuminating Company • Automated electricity outage reporting line: 888-544-4877 • Customer service: 800-589-3101 • www.firstenergycorp.com

GAS: Dominion East Ohio • Customer service: 800-362-7557 • Emergency service: 877-542-2630 • www.dom.com

WATER: City of Cleveland, Division of Water • 1201 Lakeside Avenue, Cleveland, OH 44114 • Customer service: 216-664-3130 • Emergency service: 216-664-3060 • web-site_inquiries@clevelandwater.com • www.clevelandwater.com

MOTOR VEHICLES: All vehicles and drivers are required to be registered in the State within 30 days of moving to Ohio. • bmvo.ohio.gov

- License plates, vehicle registration, titles, and driver's licenses can be obtained at: 1593 Golden Gate Plaza (Mayfield Road west of I-271), Mayfield Heights, OH • 440-461-2847

MAIL BOXES: The City sells Step 2 brand mailboxes for \$155.00 (standard) including installation and removal of old box. 216-896-6149

POST OFFICES: Zip Code 44124: 5815 Landerbrook Drive, Mayfield Heights, OH
440-461-3815 • 800-275-8777
Zip Code 44122: 3695 Green Road, Beachwood, OH • 216-360-0257

SOCIAL SECURITY OFFICE: 3591 Park East Drive, Beachwood, OH 44122 • 800-772-1213 • www.ssa.gov

RECYCLING AND WASTE DISPOSAL

RECYCLING: All recyclable materials (cans, cartons, glass, paper & boxes, plastic bottles & containers) may be mixed together in the same bag. All paper may now be included with the glass, plastic, and cans. City Hall has bins near the service garage, to drop off commingled recyclables. The following rules apply to weekly collection:

1. ALL recycled items must be placed inside a 13 or 30-gallon, blue or clear plastic recycle bag. Small grocery store plastic bags are no longer acceptable.
2. Recycling bags should weigh 30 pounds or less.

Glass: Food and beverage containers of any color, rinsed and without lids. Broken glass should be packaged separately and so labeled.

Cans: Rinsed aluminum cans are acceptable.

Paper: Newspaper and Magazines - phone books - cereal boxes (remove liners) - junk mail, beer and pop cartons (no foil) - tissue, food and detergent cartons (remove plastics) - shoe boxes - cigarette and paper egg cartons - gift and toy boxes - paper gift wrap (no foil) - greeting cards - canceled checks (we recommend shredding first).

Boxes: Corrugated cardboard (empty boxes should be flattened). Note: separate bin for cardboard available near the service garage. Do not commingle corrugated cardboard with other recycleables when dropping off.

Plastic: Empty and rinse. Replace cap. The shape of the container determines if it is recyclable. Only containers shaped like bottles and jugs (opening or neck that's narrower than the body) are recyclable. Any other shapes are considered trash.

Visit: <https://www.youtube.com/watch?v=nUXOglik3Zw> for more information

YARD WASTE – The State of Ohio has mandated that yard waste cannot be deposited in landfills. Pepper Pike, therefore, does not accept grass clippings. Residents are encouraged to properly dispose of yard waste on their property by composting. Short grass cuttings left on the lawn are beneficial. Instructions on how and where to compost are available at City Hall. Pepper Pike will pick up brush and tree branches if bundled and tied. These items are included in the Branch Clipping Program. Compliance instructions and scheduling should be obtained from the Service Department.

SCRAP TIRE ROUND-UP: The Service Department has one scrap tire round-up per year in September. Tires must be off the rims. During summer months, tires are a potential breeding ground for mosquitoes. Please be sure to store any scrap tires indoors until collection.

Household Hazardous Waste (HHW) Round-up: The city holds a Household Hazardous Waste (HHW) round-up the last Friday of every month. Items must be placed in boxes with box lids open, weighing less than 40 pounds each. Please call the Service Department to schedule a Friday special pickup. You may also drop off the items at the Service Department on the last Friday of the month. HHW is any product that is toxic, flammable, corrosive, reactive, or explosive. Some examples of HHW are: oil-based paint, turpentine, wood stains, gasoline, pesticides, oil, mercury, thermostats, thermometers, furniture polish, household cleaners, chemicals, etc.

COMPUTERS & CELL PHONES: Drop off old computers (CPUs, monitors, keyboards, etc.) and cell phones at the Service Department or call to schedule a Friday special pickup. Computers collected will either be refurbished or scrapped and the parts recycled. Complete sets of cell phones (phone, battery, charger) will be packed and donated to the Cuyahoga County Witness Protection and Domestic Violence Project. Cell phones without charger and/or battery will be scrapped and the parts recycled.

CONTAINER DROP-OFF PROGRAM – For a modest fee the Service Department will provide residents with a large (6 or 12 cubic yard) container for disposing of yard waste, household goods, etc. Container rental starts in April and ends at the first snow fall.

WASTE OIL TANK – See household hazardous waste.

MEDICATION DROP-OFF – A box is available 24/7 at the Pepper Pike Police Station for the environmentally friendly disposal of any medications that are expired or no longer needed.

INK JET CARTRIDGES: The City has teamed up with Orange High School PTA to help the environment by collecting empty ink jet printer cartridges. You may simply drop them off at the Service Department. Proceeds benefit the PTA.

COMMUNITY ORGANIZATIONS & FACILITIES

ADULT EDUCATION: Classes and workshops for adults of all ages in a variety of areas. Newsletter published three times per year. Coordinator Maggie Runyon • mrunyon@orangecsd.org • 216-831-8601 ext. 5701 • www.orangerec.com

AGING SERVICES: The Orange Senior Center serves as the Office on Aging for the greater Orange School District. Services include: van transportation, medical insurance assistance, caregiver support groups, low vision support groups, blood pressure screenings, legal consultations, and AARP tax assistance. Senior Center Coordinator: Maggie Runyon • 216-831-8601 ext. 5701 • mrunyon@orangecsd.org

AQUATICS (ORANGE COMMUNITY): Located on the Orange Schools campus, 32000 Chagrin Boulevard. Both indoor and outdoor aquatics programs. Ben Morris • bmmorris@orangecsd.org • 216-831-8601 ext. 2316 • www.orangerec.com/aquatics.aspx

YOUTH AND TRAVEL SPORTS (formerly OCAA): A variety of recreational sports programs for youth including leagues, drop-in sports, and camps. Youth and Travel Sports Coordinator: Chris Switzer • 216-831-8601 ext. 5548 • cswitzer@orangecsd.org

CLEVELAND INSTITUTE OF MUSIC (ORANGE COMMUNITY): Offers scheduled music lessons in Chagrin Falls and Shaker Heights. For brochure or registration information • 216-791-5000 • www.cim.edu/prep

COURT (SHAKER HEIGHTS MUNICIPAL): 3355 Lee Road, Shaker Heights • 216-491-1300 • Judge Anne Walton Keller • www.shakerheightscourt.org

COMMUNITY EMERGENCY RESPONSE TEAM (CERT): The CERT Program educates people about disaster preparedness for hazards that might impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. CERT members gain skills that will enable them to assist others and are encouraged to support emergency response agencies in their community. To volunteer, contact Director: Rob Felber • RFelber@pepperpike.org • 216-896-6137

EARLY CHILDHOOD CENTER (ORANGE COMMUNITY): At the Pepper Pike Learning Center on the Orange Schools Campus, 32000 Chagrin Boulevard. Offers programming for children from birth until school age. A community pre-school for children ages 2-5 offering full, extended day and half-day classes. Coordinator: Maria Hill • mhill@orangecsd.org • 216-831-8601 ext. 5409 • www.orangerec.com/earlychildhood.aspx

FOOD BANK DONATIONS: Local food pantry at the Garfield Memorial Church in Pepper Pike • 3650 Lander Road • www.garfieldchurch.org/foodpantry • 216-831-1566. Open for distribution the second full week of the month. To make an appointment at the Food Pantry call 203-516-7024. Food donations accepted M-F from 8-4 inside West Entrance.

FRIENDSHIP CIRCLE: 27900 Gates Mills Boulevard. Connects children with special needs to peers and teen volunteers through social, educational and recreational programs while providing respite and support to parents. Co-Directors: Estie and Rabbi Yossi Marozov • 216-377-3000 ext 1003 • www.friendscleveland.com

GROSS SCHECHTER DAY SCHOOL: 27601 Fairmount Boulevard. Offers pre-school, elementary school, and middle school. Dir. of Admissions: Janna Dorfman • 216-763-1400 ext. 417 • www.grossschechter.org

JEWISH FAMILY SERVICE ASSOCIATION: 29125 Chagrin Boulevard (new location). A multi-service agency serving adults and families with their mental health and social service needs. CEO: Susan Bichsel • 216-292-3999 • www.jfsa-cleveland.org

KIWANIS CLUB OF LANDER CIRCLE: Meets 1st and 3rd Mondays, 6:30 - 8:00 pm at Garfield Memorial United Methodist Church, 3650 Lander Road • 216-410-1324 • www.landercirclekiwanis.com

LIBRARY (ORANGE BRANCH): 31975 Chagrin Boulevard. The Orange Library makes available to residents of all ages a multitude of resources, programs, and services. Hours: Monday – Thursday 9:00 a.m. - 9:00 p.m. • Friday – Saturday 9:00 a.m. - 5:30 p.m. • Sunday 1-5. Branch Manager: Anthony Furino • 216-831-4282 • www.cuyahogalibrary.org/branches/orange.aspx

COMMUNITY ORGANIZATIONS & FACILITIES (cont.)

LIBRARY (FRIENDS OF): The Friends promote the development and welfare of the Orange Community Library by making the Library's resources and needs known to the community. Donations of books are appreciated for used book sales. If interested contact rsh@apk.net • 216-896-0361 • www.cuyahogalibrary.org/donate.aspx

NEW DIRECTIONS, INC.: 30800 Chagrin Boulevard. Provides out-patient chemical dependency assessments and treatment for adolescents and their families. CEO: Shayna L. Jackson, MSSA, LISW-S • Site Director Sue Trager 216-591-0324 • www.newdirect.org

ORANGE AREA SERVICE COMMITTEE (OASC): Non-profit organization designed to help persons residing in the Orange School District with basic needs in emergency situations. Inquire for available forms at the Orange Schools. • 216-831-8601 ext. 7500 • www.orangearservice.org

ORANGE ARTS CENTER: 31500 Chagrin Boulevard. Operated by the Orange City School District with multiple classes and workshops for all media, all ages, and all residents of Northeast Ohio. All levels of ability, talent and interests are welcome. Executive Director: Debra Lee Meese • 216-831-5130 • www.orangeartcenter.org

ORANGE COMMUNITY EDUCATION AND RECREATION (OCER): At the Pepper Pike Learning Center, 32000 Chagrin Boulevard. Offers educational and recreational community programs for all ages and interests. Hours: Monday – Friday 8:00 am - 5:00 pm • 216-831-8601 • www.orangerec.com

ORANGE COMMUNITY STAGECRAFTERS: A Theater Group for All Ages. Theatre Coordinator Wendy Scott-Koeth, wscott@orangecsd.org • 216-831-8601 ext 5652

PEPPER PIKE LITTLE FREE LIBRARY: Located at the Pepper Pike Park entrance. Visitors to the Pepper Pike Park are encouraged to stop and read or borrow a book. Don't miss the Butterfly Bench, a perfect spot to read!

RATNER SCHOOL: 27575 Shaker Boulevard. The Lillian and Betty Ratner School is an independent, non-profit, coeducational Montessori preschool and day school, welcomes students 20 months to 8th grade without regard to race, religion, color or national origin. Director of Enrollment: Shawnta' Duckworth • 216-464-0033 ext. 1119 • www.theratnerschool.org

SENIOR CENTER (ORANGE COMMUNITY): 32205 Chagrin Boulevard. A non-profit organization serving senior adults (age 55 and older) for social, supportive, educational, recreational and transportation needs. Hours: Monday - Friday 9:00 am - 4:30 pm. Senior Adult Coordinator: Maggie Runyon • mrunyon@orangecsd.org • 216-831-8601 ext. 5701 • www.orangerec.com

TRANSPORTATION: Public transportation (RTA) runs from Lander Circle to points west, including downtown. Transportation services for seniors and disabled adults for medical and non-medical purposes are provided through the Orange Senior Center/Service Transportation Connection. New clients call 216-831-8601 ext. 5700 to schedule transportation. • www.orangerec.com or www.ridestc.org.

URSULINE COLLEGE: 2550 Lander Road. Student body of over 1,100, over 90% of whom are women. First Catholic women's college in Ohio. Offering more than 60 undergraduate, graduate, micro-credential, and professional development programs including nursing art therapy, social work, and wellness. • 440-449-4200 • www.ursuline.edu

VOLUNTEER OPPORTUNITIES: Orange Community Education & Recreation (OCER) provides volunteer opportunities for 9th and 10th grade students as well as adults. Kaitlin Newman • 216-831-8600 ext. 5650 • knewman@orangecsd.org • www.orangerec.com/volunteer